AGENDA

BY-LAWS & LEGISLATIVE COMMITTEE MEETING

NEVADA COMMISSION ON HOMELAND SECURITY Wednesday, February 2, 2005 9:00 AM - 10:30 AM

TeleVideo Conferenced between two locations

Executive Conference Room Nevada Division of Emergency Management 2525 S. Carson Street Carson City, Nevada Governor's Conference Room 555 Washington St. Las Vegas, NV

The Committee may take action on items marked as Discussion/Action. The order of the items is subject to change.

- 1. CALL TO ORDER/ROLL CALL/OPENING REMARKS BY (A M N McDONALD a. Verification of Quorum
- 2. WORKSHOP: PROPOSEL LE 200: IEVA A ST LEGISLATURE (Discussion/Ac 1)
- 3. PUB CCON 1 VT at it has a specifically included on an agenda as an item upon which actio vill at action will be seen as a specifically included on an agenda as an item upon which
- 4. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Gwendolyn Hadd, posted or caused the posting of this agenda Jan 28, 2004 at the following locations:

- a. Grant Sawyer Building, 555 East Washington Street, Las Vegas, NV
- b. Clark County Government Center 500 S. Grand Central Parkway, Las Vegas, NV
- c. Carson City Governor's Office, 101 N Carson Street, Carson City, NV
- d. Division of Emergency Management, 2525 S. Carson Street, Carson City, NV
- e. Clark County Fire Department 575 E. Flamingo Road, Las Vegas, NV
- f. Nevada Homeland Security Office, 2525 S. Carson St., Carson City, NV
- g. Posted to the NV Homeland Security web-site located at: www.homelandsecurity.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-7320. 24 hour notice is requested.

Anyone wanting to provide handouts to the By-Laws Committee members for this meeting must submit fifty (50) copies to Gwen Hadd no later than February 1, 2005. She can reached by phone: (775) 687-7320, by fax: (775) 687-7340, or by email: gwenhadd@gov.state.nv.us. Thank you.